

# The Village Voice



Volume 23, Number 8

Indian Springs Village, Alabama

November 1, 2013

## INDIAN SPRINGS VILLAGE TOWN COUNCIL MEETINGS

Tuesday, November 19, 2013 7:00 p.m.

Tuesday, December 3, 2013 7:00 p.m.

### Agenda

- I. Mayor/Council/Committee Reports
- II. Ordinances and Resolutions
- III. Citizen's Forum

Indian Springs Village Telephone Directory  
Number is 982-1755

For Town Hall Reservations please contact  
Patricia Crapet. E-Mail: [ISVillage@aol.com](mailto:ISVillage@aol.com)  
Website: [www.indianspringsvillage.org](http://www.indianspringsvillage.org)

### Editor's Notes

*The Village Voice* is the official organ of Indian Springs Village, AL, established October 16, 1990. The mission of this newsletter is to foster a spirit of community and co-operation. It is the vehicle for reporting the monthly deliberations of the mayor and council in town council meetings; additionally it provides these officials and other Villagers a means of communicating – it is a “voice.” Expenses are covered by the efforts and donations of ISV volunteers.

Address letters to the editor and news items to: Alison Stigers, Editor, 5110 Split Rail Trail, Birmingham, Alabama, 35244; Tel: 253-1605, Fax: 949-6279, or e-mail: [alison@indianspringsvillage.org](mailto:alison@indianspringsvillage.org).

*The Village Voice* is published the first week of each month. Articles for the December edition should be submitted by Friday, November 22, 2013. All materials submitted for publication may be edited, including **letters to the editor, which must be signed and give writer's address and phone number.** All opinions expressed in this newsletter are those of the authors of articles; any opinions expressed should not be attributed to the mayor or the council.

### Editor's Appreciation to

Indian Springs Village couriers for hand delivery  
Mildred Wyatt for the masthead drawing  
Herb Robins for proofing

## Message From The Mayor *by Brenda Bell Guercio*

This issue of *The Village Voice* marks the end of my first year as your mayor. I would like to update you on some of the things we have accomplished in the past year.

After the tragedy at Sandy Hook, we took the initiative and hosted the first meeting of law enforcement, Board of Education, mayors, principals and PTO to discuss means of securing our schools and protecting our youth. We continued to work with the different agencies and are proud participants in the Safe School Initiative Plan developed by the Sheriff's Department, Board of Education and County Commission.

Next, after identifying some of the earthen dams at Oak Mountain State Park as in need of repair and posing a potential danger to lives and property within our town, including a potential direct effect on the two Oak Mountain schools on Cahaba Valley Road that lie at the base of the dam, we gathered interested parties and, with special help from Representative Mary Sue McClurkin, we are making progress on remedying this safety concern. County Manager Alec Dudchock has informed me that the County is working with the Department of Conservation and Natural Resources to build an access road to the dam so that remedial work can be performed. Additionally, we have been working with the President of the National Association of State Safe Dam Officials to help propose legislation that will establish a Safe Dam Program in Alabama. Currently, we are the only state that does not have such a program.

I know you all noticed and many participated in buying the flags that adorned our main thoroughfare for the Fourth of July. This was not a quick or easy project, but took a lot of time and work to first get approval from Alabama Power to place the flags on the poles, and then getting them ordered and displayed. I want to personally thank Kathryn Harrington for her work on this project and continued work to now complete the placard that will go in our Town Hall commemorating those honored.

We have finalized a new website through Flex Digital, a local company, and it should be up and running in the near future, offering a host of new and current information to our residents. We have also converted our previous office and storage room to a true town hall office and instituted clerk office hours for the convenience of our residents.

Our most recent project is to have our Town Hall declared a Historic Building by the Alabama Register of Landmarks and Heritage. Ruth Goodwyn gave me the initial information to start the process, and Patricia Crapet took it from there, researching the history and obtaining old photographs to include in the application. I have every hope that the Town Hall will be accepted as a historic site and will let you know in a future issue.

These are just some of the important projects we have undertaken. We will continue to be vigilant in the preservation, safety and wellbeing of our town and its citizens. I look forward to another equally productive upcoming year working with the Town Council and all of the other dedicated and hard working citizens of the town who volunteer their time to help keep Indian Springs Village the wonderful town we all love.

Thank you,  
Brenda Bell Guercio

# Town Council Meeting

October 1, 2013

The Indian Springs Village Town Council met at the Town Hall on Tuesday, October 1, 2013. The Mayor called the meeting to order at 7:00 p.m. and led the Pledge of Allegiance. The City Clerk called the roll and all council members were present except Kathryn Harrington.

The Mayor recognized Katie Guerin from the North Shelby Library. Ms. Guerin presented to the Council a framed art piece made by and signed by all the children who participated in the Summer Reading Program. She thanked the Council for their support and contribution to this program. Upcoming Library events were discussed and Stauss offered to send out an E-Blast to notify citizens of the events.

The Mayor also recognized Carson Park, of Boy Scout Troop 828, who attended the council meeting in order to earn his Citizenship Community Merit Badge. Nelson Park was also in attendance. Nelson completed this Eagle Scout Project which involved the construction of the railing and gate at the Town Hall.

John DeLoach and Wayne Barber of DeLoach, Barber & Caspers, P.C., reviewed the audit of fiscal year 2012, which their firm has just completed. ISV received a "clean" audit.

The council meeting minutes of September 17th were discussed. Mendel made a motion to accept the minutes and Robins seconded the motion. The motion was approved unanimously.

Robins reminded the Council that ALDOT will meet with citizens on Tuesday October 8th at 7:00 p.m. at the Town Hall concerning Highway 119 flooding.

Robins advised the Council that he informed Ron Woodis of Shane's Rib Shack the Council's acceptance of the catering proposal for the Founders' Day celebration. The Founders' Day celebration will be held at the Town Hall on October 15th at 6:00 p.m. in the Pavilion.

Robins also informed the Council the contract with Waste Management for garbage pickup at Town Hall expires October 29th. He contacted Moore Coal Company and they will provide the same service for \$50 per month without a contract. Robins made a motion that Moore Coal Company's services be acquired. Stauss seconded the motion. The motion was approved unanimously.

Mendel recommended purchasing "Property of Indian Springs Village" labels to be attached to certain ISV property. This action was suggested by the auditor as an aid in identifying and accounting for fixed assets.

Stauss reported that the progress on the ISV website is ongoing and should be complete in the next few weeks.

Mayor Bell-Guercio reported that the county is working on an access road in order to conduct maintenance on Oak Mountain State Park dams. She stated meetings and attention brought to the dam issues have paid off. She also stated that Tom Woosley, President of the Association of State Dam Safety Officials has proposed a meeting with interested parties to promote legislation to institute a State Safe Dam

Program. Alabama is the only State that does not have such a program.

On behalf of the Council, Mayor Bell-Guercio wanted to thank Mayor Waters of Pelham for his assistance in installation of our new fire hydrants.

Mayor Bell-Guercio also informed the Council that the City Attorney will present the Business License Ordinance for their approval in November.

Additionally, the Mayor advised that the Alabama League of Municipalities has offered a mini training session on several topics for our Council at their headquarters in Montgomery. A date will be determined later.

Mayor Bell-Guercio reported that she has been in contact with the Alabama Register of Landmarks and Heritage to discuss the possibility of having the Town Hall included as a historical landmark. She is in the process of gathering information for this purpose with help from Ruth Goodwyn and Patricia Crapet.

There was no more business and the Mayor adjourned the meeting at 8:15 p.m.

Respectfully submitted,  
Joan Downs, City Clerk

## A Vision Realized

by Jim Wyatt

Sometime ago a town was formed,  
Just a wide spot in the road;  
God opened up the Pearly Gate  
And some beauty seeds he sowed.

The seeds took root and then they grew  
And they began to spread  
And then the town became a city  
Because it was God-led.

The mountains and the valleys  
Are now lush and green.  
And most people who pass through  
Say it's the prettiest area they've seen.

Now, as I look back and think  
Of all these things,  
I think of our little town  
The village of Indian Springs.

The more that I think back,  
The more to me it seems  
You never know how things can grow  
Until a dedicated few carry out their dreams.

*(Jim Wyatt recited the poem and dedicated it to the first mayor of Indian Springs Village, Hub Harrington, at the ISV Founders' Day celebration on October 15, 2013.)*

## Veterans Day – November 11, 2013

by Steve Zerkis, Former Villager

On Veterans Day we honor the men and women who served in our armed forces. Birmingham will have a number of events including the National Veterans Day Parade which will start at 1:30 p.m. behind the Birmingham City Hall. Veterans of Foreign Wars Kelly Ingram Post will have an open house with food for vets and their families. If you have a chance, go see the parade, I have and it's fun.

Don't underestimate the value of simply saying "thank you" to veterans you know or meet. There are approximately 23 million living Americans who have served or are currently serving, of which 1.2 million are women.

A lot of them have come home wounded in some way. I've said this before, but twenty-three percent of America's homeless population are veterans. Roughly half served in Vietnam, Iraq or Afghanistan. They went through situations that were brutal and they survived, but with damage, some of it unseen.

Regardless of what a veteran did in the military, they served our country and deserve our appreciation. A simple "thank you" will do just fine.

# Give Thanks

## Zoning Board of Adjustment

by Jane Martin, Chair

The Zoning Board of Adjustment heard a request for a property located on Cahaba Valley Trace for a decrease in the front yard setback without a reasonable hardship. The Board denied the request.

## Building Permits

submitted by Frazier Christy, City Engineer

Applicant: KLH, LLC  
Owner: John and Janet Robuck  
Address: 101 Fox Fire Circle  
Proposed Use: Carport

Applicant: Prime  
Owner: Dr. and Mrs. Bob Wolf  
Address: 383 Bent Tree Acres  
Proposed Use: New residence

Applicant: Johnson Kreis Construction Co.Inc.  
Owner: Jeffery and Erma J. White  
Address: 205 Cahaba Oaks Trail  
Proposed Use: Extend drive, add carport, repair patio

## Birmingham Out Of the Darkness Walk Benefiting Suicide Prevention

submitted by Allison Rumore-Frye, American Foundation for Suicide Prevention

### 275 Similar Walks Being Held Nation-Wide Through December 2013

More than 2000 people from throughout Alabama are expected to participate in the upcoming Out of the Darkness Community Walk on Sunday, November 3. The fundraising walk supports the American Foundation for Suicide Prevention (AFSP) by helping to support local and national suicide prevention and awareness programs.

The Birmingham Out of the Darkness Walk is one of nearly 275 Out of the Darkness Community Walks ([www.outofthedarkness.org](http://www.outofthedarkness.org)) being held this fall nationwide. The walks are expected to unite more than 100,000 walkers nationally and raise more than \$7.5 million for suicide prevention efforts.

This is the sixth year of the Birmingham Walk and it has grown from 156 walkers to 1700 walkers; this year we anticipate over 2,000 walkers. As the walk has grown, so has the suicide crisis. In the state of Alabama in 2010, there were 676 suicides and 391 homicides. In 2011, there were 640 suicides and 301 homicides. Nationally, a suicide attempt is made every minute of every day.

"Much more needs to be done to prevent suicide. Yet, suicide and the underlying mental disorders that can sometimes lead to suicide continue to be surrounded by misinformation and stigma," said Lisa Dunn, Area Director of AFSP. "This walk is about reducing that stigma, raising awareness and raising needed funds for research and local prevention programs."

The Birmingham 8th Community Walk will be held on Sunday, November 3, 2013, at Heardmont Park, 5452 Cahaba Valley Road, Birmingham, AL, 35242. Registration will begin 1:00 p.m. and the walk will begin at 2:30 p.m. There is no registration fee to walk. The walk routes are paved and will accommodate wheelchairs and strollers. Pets on a leash are welcome. For more information, go to <http://afsp.donordrive.com/event/Birmingham> or call Lisa Dunn at 205-335-1876.

"Every 13.7 minutes someone dies by suicide in the U.S.," said Robert Gebbia, Executive Director for AFSP. "This fall, thousands will be walking to raise money for prevention and awareness, and offer hope to the millions of people who have lost a loved one to suicide or who battle personally with depression, bipolar illness, addiction and other mental illnesses".

About the American Foundation for Suicide Prevention:

The American Foundation for Suicide Prevention is the leading national not-for-profit organization exclusively dedicated to understanding and preventing suicide through research, education and advocacy as well as to reaching out to people with mental disorders and those impacted by suicide. For more information, please visit [www.afsp.org](http://www.afsp.org).

# North Shelby Library November

## Happenings *by Cecelia Dean, North Shelby*

*Library Youth Services Department*

**\*\*The Library will be closed on November 27th, 28th and 29th in observance of Thanksgiving. The Library will re-open Saturday, November 30 at 10 am.\*\***

\*\*You can now register for our programs online. Visit our website at [www.northshelbylibrary.org/children.html](http://www.northshelbylibrary.org/children.html) to view our calendar and make reservations.

### Special Programming

**Saturday, November 2nd from 10:00-11:30 a.m.: Lego Club.** The library provides the Legos, the kids provide the imagination and creativity. Families are welcome to drop in anytime between 10:00 and 11:00 a.m. to build spectacular creations. Creations will then go on display in the Children's Department. All ages welcome. No registration is required.

**Friday, November 15th at 4:00 p.m.: Thanksgiving Craft.** Get ready for Thanksgiving Day with this whimsical turkey craft. Registration is required. All ages welcome.

**Wednesday, November 20th at 1:00 p.m.: Homeschool Hangout.** We are very excited to welcome local author B.H. Parker! Ms. Parker is a former homeschooler whose first novel, *Mark of the Corripien*, is being published this November. Join us to hear about her experiences through the novel-writing and publishing process. Registration is required. Ages 8-12 welcome.

**Saturday, November 23rd at 10:30 a.m.: Family Movie Day: A Charlie Brown Thanksgiving.** Peppermint Patty invites herself and her friends over to Charlie Brown's for Thanksgiving, and with Linus, Snoopy and Woodstock, he attempts to throw together a Thanksgiving dinner. No registration required. All ages are welcome with a caregiver.

### Story-Time Programming

**Mondays, November 4th, 11th and 18th at 9:30 and 10:30 a.m.: Toddler Tales.** Stories, songs, fingerplays and crafts make up a lively 30-minute program designed especially for short attention spans. Registration will begin one week prior to each storytime. Ages 19-36 months. Registration required.

**Tuesdays, November 5th and 19th at 9:30 a.m.: Baby Tales.** A story-time designed especially for babies and their caregivers. Stories and music provide interaction for the babies and time for caregivers to talk and share with each other. Ages: Birth to 18 months. Registration required. Registration will begin one week prior to program date.

**Wednesdays, November 6th, 13th and 20th at 10:45 a.m.: Mr. Mac (Storyteller Extraordinaire!)** Stories, puppets and lots of music for every member of the family. All ages. No registration.

**Thursdays, November 7th, 14th and 21st at 7:00 p.m.: P. J. Story Time.** Come in your PJs, have milk and cookies and hear some wonderful bedtime tales. All ages. No registration required.

\* For more information or to register for any of our programs or storytimes, call or email the Children's Department at 205-439-5504 or [northshelbyyouth@gmail.com](mailto:northshelbyyouth@gmail.com) or visit our website at [www.northshelbylibrary.org/](http://www.northshelbylibrary.org/).

### North Shelby Library Teen Happenings

**Gaming: Fridays, November 1, 8, 15 & 22 from 3:30-5:45 p.m.** Come to the Teen Department each Friday afternoon for open gaming on the Wii and with board and card games. Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

**Anime Night: Thursday, November 14 @ 6:00 p.m.** Join us in the Teen Department for an evening of anime. The audience will pick what we watch. Treats will be served and costumes are welcome! Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

**Homeschool Hangout: Teen Edition: Wednesday, November 20 @ 1:00 p.m.** An opportunity for homeschoolers in 6-12th grade to get together for fun and educational activities. This month, we'll do a 60-second book club and make bookmarks. Everyone has one minute to plug a book they've recently loved. Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

**Young Adult Writing Group: Thursday, November 21 @ 4:30 p.m.** Work with other teen authors and build your writing skills. We'll respectfully discuss and provide feedback on each other's work. You can come with a piece of writing complete or half-done, or with no writing at all. Snacks served. Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

### North Shelby Library Adult Programming Giant Book Sale!!

**Saturday, November 2 from 10:00 a.m. – 4:00 p.m.**  
**Sunday, November 3 from 1:00-5:00 p.m.**

Come shop the largest inventory the library has ever had. Hardbacks will be \$3 for two and paperbacks will be \$1 for four.

**Annual Medicare Benefit Check-Up: Thursday, November 7 from 10:30 a.m.-1:30 p.m.** Let the State Health Insurance Assistance Program (SHIP) Counselors help you understand your Medicare benefits and assist you with finding the best insurance plan for 2014. Please bring a list of your current prescription medications with you. For more information, please call the Middle Alabama Area Agency on Aging (M4A) at 1-866-570-2998.

*continued...*

**Retirement Living and Financial Options Luncheon: Tuesday, November 12 from 11:30 a.m.-12:30 p.m.** Tim Meehan from Somerby at St. Vincent's 119 and Douglas Cooper from Northwestern Mutual will discuss retirement living and memory care for you or your loved ones and the financial aspects of growing older. Lunch will be provided to those who register before November 11. Please call 439-5540 or email [nsref@shelbycounty-al.org](mailto:nsref@shelbycounty-al.org) for more information or to register.

**Bluestockings Book Club: Thursday, November 21 from 10:30 a.m.-12:00 p.m.** Join the group upstairs for a discussion of *In the Heart of the Sea: The Tragedy of the Whaleship Essex* by Nathaniel Philbrick. Refreshments served. For more information, call 439-5511 or email [nsref@shelbycounty-al.org](mailto:nsref@shelbycounty-al.org). The full schedule of books can be found by clicking on the Adult tab at [www.northshelbylibrary.org](http://www.northshelbylibrary.org).

## Harvest Dinner Is Celebrated By Garden Club Members

by Ruth Goodwyn, Publicity Chair,  
Indian Springs Garden Club

Members sat down to a bountiful feast brought from their kitchens Thursday evening, October 24, at the home of Hospitality Chairman Laura Jones for their annual harvest dinner. The prayer was given by Eleanor Bennett, who is in charge of devotions.

Our scheduled speaker had to be out of town, so Ruth Goodwyn, Historian for Indian Springs Village since its incorporation, led a discussion after dinner concerning early days in the community and the founding of Indian Springs School, which has always been so supportive in the establishment of our town. She had just completed reading *"A Man's Will: Harvey G. Woodward & Indian Springs School"* written by Clyde E. Buzzard, copyright 2000. Her remarks were based on his manuscript and an interview she had had with Dr. Joseph Jackson, then Headmaster, while she was editor of *The Village Voice*; also the school's official website, <http://www.indiansprings.org/>.

The founder of the school, Harvey Woodward, was associated with Woodward Iron Co. of Birmingham. His father, William Henry, and uncle, Joseph Hershey, had come to Birmingham in 1881 from Wheeling, W. Virginia, to build ovens and furnaces to make iron on land purchased earlier. The family was already wealthy; William went to Harvard and Joseph to Massachusetts Institution of Technology (MIT). The family had been in business in Pittsburgh, PA, before Wheeling. The family was also responsible for the Woodward building, the first steel-framed skyscraper (10 stories) in Birmingham; also the Brown-Marx building.

Joseph's son, Rick, was owner of the Birmingham Barons baseball team – Rickwood Field was named for

him. As CEO of Woodward Iron, he built it into an empire. The Woodward house on Red Mountain was built by him. William Henry was also associated with the company, as was his son, Harvey. At the family's summer house in Maine, Harvey met the woman who became his wife, from Ithaca, New York.

Harvey Woodward wanted to establish a school for "ordinary boys" who would be instilled with a life-long desire for learning. The school was not to participate in sports, was to be located in a remote area and could be attended as long as the student wanted.

As to discipline, the students' "innate sense of fairness" was depended upon. These, and other of his ideas, were not in keeping with the "lock-step" curriculum in vogue at the time of his death, 1930, when John Dewey and other educational "progressives" reigned. He had left about \$5.5 million dollars (at least \$50-\$60 million in current dollars) to found a school. His widow contested the will, and the matter was in litigation for years while lawyers decided the "intent" of some of his stipulations. The school finally opened at its present site in 1952 with Dr. Louis Armstrong as Headmaster, 10 teachers, and 60 students, boarding and "day." "Doc" Armstrong was instrumental in steering the school toward becoming college preparatory.

Today, the students are far from "ordinary," and the school has evolved into one of the most prestigious college-prep schools in the country, still closely adhering to the stipulation of no more than 250 students (currently 261) with a teacher-student ratio of 1-10. The students are heavily involved in how the school is governed. They come from various states and some from foreign countries – many of them on scholarships. The school participates in all sports except football, notably soccer – the first soccer program in the state was initiated there – and its choir performs all over the world. While the idea of the school being a "working farm" was not successful, today the "Fertile Mind" orchard and garden, tended by students, provides some food for the dining hall.

Many members shared stories of "how we were" in early days right after they moved to the area.

No meeting is scheduled for November, but the date of a workday for the grounds at the Town Hall will be e-mailed to members.

## TOPS Weight Loss Support Group Meetings

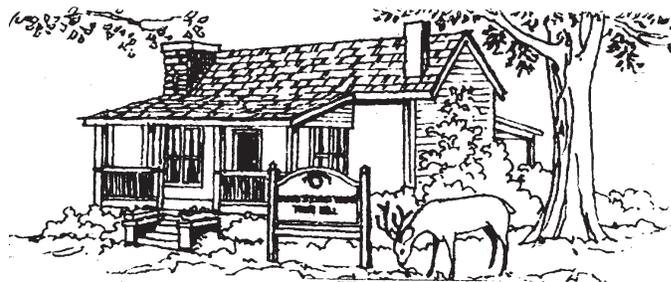


Take Off Pounds Sensibly (TOPS Chapter 0566) meets every Tuesday morning at St. Francis Episcopal Church, 3545 Cahaba Valley Rd, Indian Springs Village, 35124. Weigh in at 10:30 a.m. Meeting at 11:00 a.m. - 12:00 noon. Call 995-2166 for more information.

The Take Off Pounds Sensibly Weight Loss Support Group meets on Tuesday nights at 6:00 p.m. at Indian Springs First Baptist Church, 3375 Cahaba Valley Road, Indian Springs Village. Call 620-0602 with questions. Please join us! Lose weight with friends!

# LATE-BREAKING NEWS!

The Indian Springs Village Town Hall, also known as the McClellan House, has been approved for listing in the Alabama Register of Landmarks & Heritage.



## ALABAMA WILDLIFE CENTER NEWS

**COST: FREE** after paid admission to Oak Mountain State Park: \$1 per child 6-11 & seniors 62+; \$3 adults. 205-663-7930, Ext. 4; [wildlife@awrc.org](mailto:wildlife@awrc.org).

**11/10/13, Sunday, 1:30 p.m. – Audubon Teaches Nature: Alabama’s Winter Birds – Waterfowl, Paul Franklin, Guest Speaker.** Refreshments are offered at 1:30 p.m. in the AWC observation room, followed by the program at 2:00 p.m. in the auditorium. Weather permitting, an informal nature walk follows the program, so be sure to bring binoculars and field guides for a seasonal look at the birds and critters of Oak Mountain State Park.

Lady Winter casts her own special spell on Alabama’s bird life. Many neotropical migrants have departed for warmer climes, but in their place are several species of sparrows and finches. Equally conspicuous by their presence are a variety of waterfowl and their sheer numbers can overwhelm even the most ardent birder. Paul’s program promises to help you rise to the challenge by offering many helpful tips on identifying waterfowl and where to search for them.

**12/14/13, Saturday, 9:00 a.m.-3:00 p.m. – Holiday Craft and Bake Sale at Hoover’s Veterans Park on Valleydale Road.** Holiday-themed crafts and ornaments, handmade jewelry, quilts & throws, unique gifts with a natural theme, bird houses, homemade jams, jellies, preserves, baked goods, on-site vacuum sealed smoked hams and turkey breasts and frozen casseroles: Broccoli & Rice, Mac ‘n Cheese, Sweet Potato & Breakfast Grits, just in time for the holidays. Also, Santa from 9:00 a.m.-12:00 p.m., free refreshments and meet glove-trained AWC Education Birds up-close! All proceeds benefit the Alabama Wildlife Center.

New Hope Cumberland Presbyterian Church  
is hosting a  
Community Thanksgiving Service  
in conjunction with Crossbridge Church  
and Indian Springs First Baptist Church.

The service is on  
Sunday, November 24 at 6:00 p.m.

All are welcome!

### Pear Honey Cranberry Sauce

allrecipes.com



Rated: ★★★★★

Submitted By: Sue S.  
Photo By: pomplumousse

Prep Time: 15 Minutes  
Cook Time: 15 Minutes

Ready In: 30 Minutes  
Servings: 10

"Refreshingly sweet, tart and tangy - this recipe is incredibly easy and it's a great change of pace from the usual boring cranberry sauce. The flavor of the cranberries mingles wonderfully with the pear, honey and lemon. It freezes well too!"

#### INGREDIENTS:

1/2 cup water	cranberries
1/2 cup white sugar	1 cup honey
2 pears - peeled, cored and diced	1 tablespoon fresh lemon juice
1 (12 ounce) package fresh or frozen	1 teaspoon grated lemon zest

#### DIRECTIONS:

1. In a medium saucepan, stir together the water and sugar over medium-high heat. Bring to a boil. Stir in pears, and reduce heat to medium. Cook, stirring frequently for 3 minutes, then stir in cranberries and honey. Continue to cook until cranberries pop and the mixture thickens slightly, about 5 minutes.
2. Remove from heat and stir in the lemon juice and lemon zest. Cool to room temperature, then store covered in the refrigerator for up to one week.

# INDIAN SPRINGS VILLAGE CALENDAR OF EVENTS – NOVEMBER 2013

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>DAYLIGHT SAVINGS TIME ENDS NOVEMBER 3<sup>RD</sup></b>	<p style="text-align: center;"><i>Center hours are Monday-Friday 9-3 pm 5452 Cahaba Valle RD Phone : 991-5742 Fax: 991-5657</i></p> <p>Email: <a href="mailto:Heardmontparksc@gmail.com">Heardmontparksc@gmail.com</a> <b>INDIAN SPRINGS VILLAGE TOWN HALL</b></p>			<b>1</b> <b>HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing
<b>4 HALLOWEEN CANDY BUY-BACK</b> <b>DR. LISA WILSON'S OFFICE</b> <b>5470 CALDWELL MILL RD</b> <b>3:30-5:30 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg	<b>5 INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>TOWN COUNCIL MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH	<b>6 HEARDMONT SENIOR CENTER</b> 9-12 Bridge 11:30- 3 Rummikub 12 LUNCH	<b>7 HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 10-2 Bingo & Board Games 12- LUNCH	<b>8 HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing <b>HEARDMONT DANCE</b> <b>6:30-9:00 PM</b>
<b>11 VETERANS DAY CENTER CLOSED</b>	<b>12 INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>PLANNING &amp; ZONING MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH <b>SHOPPING AND OUT TO LUNCH</b>	<b>13 HEARDMONT SENIOR CENTER</b> 9-12 Bridge 11:30-3:00 Rummikub 12 LUNCH	<b>14 INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>SHELBY CTY HORSE COUNCIL 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 10-2 Bingo & Board Games <b>12- LUNCH &amp; LEARN</b> <b>Dr. Boyd to discuss Overall Wellness</b>	<b>15 HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing <b>PEANUT BUTTER &amp; JELLY DRIVE TO BENEFIT OAK MOUNTAIN MISSION</b>
<b>18 HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg 10:30-2:30 – Canasta	<b>19 INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>TOWN COUNCIL MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH	<b>20 HEARDMONT SENIOR CENTER</b> 9-12 Bridge <b>10:00 Computer Class With Kathy</b> 11:30- 3 Rummikub 12 LUNCH	<b>21 HEARDMONT SENIOR CENTER</b> 10-11 Aerobics <b>11-Becky with Harrison Regional Library</b> 10-2 Bingo & Board Games 12 LUNCH	<b>22 HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing
<b>25 HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg 10:30-2:30 – Canasta	<b>26 HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH	<b>27 HEARDMONT SENIOR CENTER</b> 9-12 Bridge 11:30-3:00 Rummikub 12 LUNCH	<b>28 THANKSGIVING DAY CENTER CLOSED</b>	<b>29 CENTER CLOSED</b>



## THE VILLAGE VOICE



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