

# The Village Voice



Volume 23, Number 12 Indian Springs Village, Alabama March 7, 2014

## INDIAN SPRINGS VILLAGE TOWN COUNCIL MEETINGS

Tuesday, March 11, 2014 7:00 p.m.

Tuesday, April 1, 2014 7:00 p.m.

### Agenda

I. Mayor/Council/Committee Reports

II. Ordinances and Resolutions

III. Citizen's Forum

Indian Springs Village Telephone Directory  
Number is 982-1755

For Town Hall Reservations please contact  
Patricia Crapet. E-Mail: [ISVillage@aol.com](mailto:ISVillage@aol.com)  
Website: [www.indianspringsvillage.org](http://www.indianspringsvillage.org)

### Editor's Notes

*The Village Voice* is the official organ of Indian Springs Village, AL, established October 16, 1990. The mission of this newsletter is to foster a spirit of community and co-operation. It is the vehicle for reporting the monthly deliberations of the mayor and council in town council meetings; additionally it provides these officials and other Villagers a means of communicating – it is a “voice.” Expenses are covered by the efforts and donations of ISV volunteers.

Address letters to the editor and news items to: Alison Stigers, Editor, 5110 Split Rail Trail, Birmingham, Alabama, 35244; Tel: 253-1605, Fax: 949-6279, or e-mail: [alison@indianspringsvillage.org](mailto:alison@indianspringsvillage.org).

*The Village Voice* is published the first week of each month. Articles for the April edition should be submitted by Friday, March 28, 2014. All materials submitted for publication may be edited, including **letters to the editor, which must be signed and give writer's address and phone number.** All opinions expressed in this newsletter are those of the authors of articles; any opinions expressed should not be attributed to the mayor or the council.

### Editor's Appreciation to

Mildred Wyatt for the masthead drawing  
Herb Robins for proofing

## Message From The Mayor *by Brenda Bell Guercio*

By the time you read this issue of *The Village Voice*, we should have had our first social held before the Council meeting on March 4th. Our Town Clerk, Joan Downs, had the idea of a Mardi Gras theme and made jambalaya and brought king cakes. We will have another social at 6:30 before the meeting scheduled for April 1st.

I am hoping you have all checked out the new web site. We will be continuing to add more information as well as photos and news about different homeowners' associations and neighborhoods in Indian Springs.

Spring is just around the corner and, with it, hopefully warmer weather. Many of us will be out walking or gardening in our yards. In the past few months, there have been several complaints of people's dogs not staying on their property, but wandering over to a neighbors or on the streets. None of us want to have our pet cause a problem for another citizen or their pet, so please be a good neighbor and keep your animals on a leash or in your yard. There are plenty of options to accomplish this.

## New ISV Website is Up and Running!

The new ISV website is up and running! There is no need to change your bookmark as the URL has not changed – [www.indianspringsvillage.org](http://www.indianspringsvillage.org). As you browse the new website, we welcome your feedback on changes and additions. What's there now is a foundation. The Town Council has quite a few additions to the website that we'll be adding in the coming months. As we continue to enhance the website, we'll be sending email blasts with updates. We're also working on an improved email blasting system that will be launched later this year.

Councilman Brian Stauss

## THE VILLAGE VOICE

- To sign up to have *The Village Voice* delivered to your email,
- please forward your name, address and email address to:
- [myvillagevoice@yahoo.com](mailto:myvillagevoice@yahoo.com). Sign up now to make sure
- you don't miss any future issues! Hard copies of *The*
- Village Voice* will be available inside the Town Hall, at Neil's
- Pharmacy, at the North Shelby Library and at Heardmont
- Senior Center.

# Town Council Meeting

January 21, 2014

The Indian Springs Village Town Council met at the Town Hall on Tuesday, January 21, 2014. The Mayor called the meeting to order at 7:00 p.m. and led the Pledge of Allegiance. The City Clerk called the roll and all council members were present.

The council meeting minutes of January 7th were reviewed and Councilman Herb Robins made a motion to accept the minutes as amended, seconded by Councilman Trammell. The vote was unanimous.

Fire Chief Tyler reported that the new fire truck is in the process of being built and should be delivered by the end of June. He is hopeful it will be available to showcase by the 4th of July celebration.

Mayor Bell-Guercio introduced Mr. Ferris Ritchey, ISV City Attorney to the council. Mr. Ritchey presented his recommendation to amend Business License Ordinance 2008-001. The council tabled this business for vote until the council meets February 4th.

Councilman Herb Robins reported street signs at the intersection of New Hope Mountain Road and Paleo Place have been replaced after having been vandalized during the holidays. He requested that anyone with information concerning the vandalism contact the city clerk (982-1755).

Robins also made a motion the council approve Shelby County's invoice for paving completed for ISV on Double Oak Lane in 2013 in the amount of \$32,038.15. Robins reported our roads are in good condition. Councilman Mendel seconded the motion and the vote was unanimous.

Councilman Mendel reviewed the December financial report and motioned to endorse the report, seconded by Trammell. The vote was unanimous. Additionally, Mendel shared his Financial Summary 2013-2014 with the council. Recommended changes were discussed.

Councilperson Harrington reported that the City Attorney has had a summons/subpoena served to the property owner on Pawnee. The nuisance abatement is now with the court. She also advised that she, ISV's City Attorney and the attorney representing the sheriff's office are working on the sheriff's contract in order to keep it simple but accommodate the payment structure required by the sheriff, county and board.

Harrington also reported to the council that PAZ has been working on an amendment to our sign ordinance. Harrington made a motion the council accept resolution 1-23-14-01 which places a temporary moratorium declared on applications for construction and/or alterations of existing signs within the jurisdiction of Indian Springs Village and its lawful police jurisdiction for ninety days. This will give the Planning and Zoning Commission time to continue their work. Councilman Strauss moved the resolution be accepted and Mendel seconded the motion. The vote was unanimous.

Stauss reported that the web-site is ready for training and the session is scheduled for Monday, January 27th.

Bell-Guercio noted that she had written a letter to Mr. Gregory Lein, Director of Alabama State Parks Division, in appreciation for his work on the Oak Mountain State Park dams and asked that all the council members sign the letter which they did.

Additionally, Bell-Guercio made the council aware that on February 26, 2014, the term limit of Mr. Harry Little expires on the Planning and Zoning Board. She recommended that Russell Schenk be considered for the upcoming six year term. Harrington moved that Mr. Schenk be accepted and Robins seconded the motion. The vote was unanimous.

Bell-Guercio also asked the council to consider reappointment of Bruce Monical to the Zoning Board of Adjustment for a term of three years. The appointment would expire February 26, 2017. Stauss made a motion that Monical's reappointment be accepted and Harrington seconded the motion. The vote was unanimous.

Also, Ron Luster's position on the Zoning Board of Adjustment expires February 26, 2014. Bell-Guercio asked the council to consider Judge Hub Harrington to serve in this position for a three year term which would expire February 26, 2017. Robins moved that he be accepted and Mendel seconded. The vote was five in favor with Harrington abstaining. The motion was approved.

Bell-Guercio informed the council that the franchise agreements with Charter Cable were discussed at the Mayor's round table meeting this week where concerns were discussed. ISV's agreement is still under review.

Bell-Guercio also apprised the council of her conversation with Katie Guerin of North Shelby Library of their upcoming agenda. The Summer Reading Program where one feature will be having Hand In Paw come with their dogs and have children, who may be showing some difficulty, read to the animals. Reportedly this helps by creating a non-threatening and non-judgmental atmosphere. Ms. Guerin also discussed the availability of renting the library for meetings or social functions. Among other events, they host Santa for parents to bring their children to have pictures made each December.

The council also discussed ways to raise additional money for the Children's Fund.

Holden Dodson, of Boy Scout Troop #533, introduced himself to the council and resident's and he explained his attendance was in order to earn his Citizenship and Community merit badge.

The Mayor adjourned the meeting at 8:36 p.m.

Respectfully submitted,  
Joan Downs, City Clerk

# Town Council Meeting

February 4, 2014

The Indian Springs Village Town Council met at the Town Hall on Tuesday, February 4, 2014. The Mayor called the meeting to order at 7:05 p.m. and led the Pledge of Allegiance. The Town Clerk called the roll and all council members were present.

The council meeting minutes of January 21th were reviewed and accepted as written.

Councilman Robins reported for Fire Chief Tyler. Thirteen stranded motorist spent the night at the fire station on Tuesday night due to the snow storm. The January call volume was 155 total calls, 62 fire related and 93 medical related.

Mayor Bell-Guercio introduced two versions of a proposed amendment to the Business License Ordinance 2008-001. Both versions were reviewed by Town Attorney Ferris Ritchey, and he considered both to be in compliance with Alabama state law. The difference was whether renewal notices go out on or before December 1st versus December 31st. Councilman Mendel pointed out a grammatical error present in both versions. A discussion ensued as to which version would be preferable. Based on the discussion, the Mayor suggested that the December 31st version be considered for a vote. Councilman Trammell stated that the two amendment choices presented by Bell-Guercio did not improve on the amendment he offered last September and questioned why his amendment was not acceptable. He raised a point of order that both choices laid before the council contained errors. Councilperson Harrington addressed the point of order raised by Trammell. She advised that the language of the issues raised by Trammell, as in error, had been researched and approved by the Town Attorney. Further, Harrington had made a written inquiry to the legal department of the Alabama League of Municipalities and had received a written response, which was reflected in the proposed ordinance. Harrington then made a motion that the council vote to approve the December 31st version of the amendment. Robins seconded the motion. The vote was four to two in favor of the motion.

Harrington reported that progress is being made with regard to the Charter franchise agreement. It was agreed that the check received from Charter will be deposited but a letter will be written that states that depositing the check in no way confirms acceptance of an agreement.

Councilman Mendel and council were advised that the bank has credited the Children's Fund \$91 which represented bank charges that had been charged. The council discussed the bank's offer of a credit card. Mendel will check with auditors and will defer to their recommendation.

Councilman Stauss reported that the web-site is ready for launch. A training session was held and an additional session will be scheduled. He reported the punch list has been completed. Stauss will be in touch with FlexDigital as to exact day of launch and will send an E-Blast afterwards to inform citizens of launch. The council also discussed the advantage of developing a policy concerning E-Blast protocol.

Stauss also reported on his research on a new e-mail system for the town. The options and cost were discussed. Harrington made a motion to suspend the rules to allow for the expense. The motion to suspend the rules was approved unanimously by roll call vote. Stauss made a motion to move forward with purchasing a new e-mail system. Harrington seconded the motion. The vote was unanimous.

Councilman Trammell spoke for the council in thanking all the volunteers that helped during the snow storm.

Mayor Bell-Guercio asked the council to consider having a social 30 minutes before the first council meeting of each month. The purpose is two-fold; one is to promote interest in our town, secondly the council would like to hear input from its citizens. Stauss made a motion that the town host a social 30 minutes before the first council meeting of the month with refreshments provided. The event will continue at least three months. If it is not successful during this time, it will be discontinued. Harrington seconded the motion. The vote was unanimous.

Bell-Guercio reported that she has asked several citizens to form a committee to explore storm water runoff in conjunction with future development in ISV. They will report to and work with the PAZ.

Certain annexation and zoning matters were discussed. One annexation issue was referred to the Town Attorney.

The Mayor adjourned the meeting at 8:40 p.m.

Respectfully submitted,  
Joan Downs, Town Clerk

## Building Permits

*submitted by Frazier Christy, City Engineer*

Applicant: Drake Homes, LLC – for Gray  
Owner: Drake Homes, LLC – for Gray  
Address: 105 Indian Gate Circle  
Proposed Use: New Home

Applicant: Kennedy Interiors, and More  
Owner: Freddie Mac  
Address: 777 Miller Circle  
Proposed Use: Remodel

# Old Indian Springs Civic Club Is Reviewed with ISV Gardeners

by Ruth Goodwyn, Publicity Chair, ISV Garden Club

The Indian Springs Civic Club, now inactive, and its contributions to the early growth of the Indian Springs area was the topic of the Indian Springs Garden Club meeting Thursday, February 27, 6:30 p.m. at the Town Hall.

Member Ruth Goodwyn, appointed Town Historian by our first mayor, Hub Harrington, is writing a book about the early history of Indian Springs Village. She shared information about the activities of the club from personal experience but particularly from perusing minutes kept and loaned to her from Mary Bowman, the last to serve as secretary. At the meeting, she was aided by Jennie Pittman, widow of Bill Pittman, the first president of the club. He served additional terms, but not in sequence, in keeping with the by-laws.

Goodwyn began by citing figures concerning Shelby County's growth in population, taken from an article in the *Shelby County Reporter* of May 21, 1981, which showed that population had increased by 74.3 percent in the ten-year period from 1970-1980. In 1970 the county population was 36,012. In a special 1978 census the population had grown to 56,081. In the first eight years of the decade the growth was 2,500 per year, but during the last two years of the decade, it was about 5,100 per year.

The Indian Springs Civic Club was dedicated to managing that forthcoming change. It was incorporated March 31, 1973, with a lifetime membership fee of \$25.00 for each household. There was a civic club auxiliary for wives of members, which was also politically active. Indian Springs School offered its facilities for holding the club's meetings in their Town Hall.

The first meeting in January concerned the county's plan for collection and disposal of solid wastes. Water from Birmingham was next discussed; also the development of some sort of fire protection system. Jim Wyatt, then president, commended the Women's Auxiliary on their efforts to get in place a traffic light and garage pickup. The Auxiliary was instrumental in getting the traffic light at the intersection of Cahaba Valley Road and Caldwell Mill Road.

The issue of water took up much time that year, with various sources and the pros and cons hashed out. The final conclusion was water from Pelham. Other issues were fire protection, burglary and safety of our citizens. The Women's Auxiliary purchased and loaned to residents equipment to engrave portable personal property for identification purposes in case of theft. In 1975, Bill Pittman, in a second term as president, urged forming a Citizen's Patrol using Citizen's Band radios to report suspicious activity. C.B.'s at that time were at the height of a craze made popular by movies such as *Smokey and the Bandit* and *The Dukes of Hazard*. Some very interesting "handles" were created by participants, such as "Rhinstone Cowboy" (Sheriff James Jones), "Delta Dawn"

(Frances Saiia) and "Big Red" (Fred Lewis).

Zoning of Beat 12 was still a big issue in 1977. Jim Wyatt, another who served as president, said it took four elections to accomplish. In summary, the Civic Club was concerned with safety, zoning, getting water and fire protection, and the condition of Cahaba Valley Road, unpaved until 1947. To vote on "Annexation or Incorporation?" was the meeting purpose Thursday, May 23 (1985) on the grounds of Indian Springs School. The consensus seemed to be that the Civic Club had met its goals. Other issues were cropping up which led some residents to getting serious about incorporation, which was achieved October 16, 1990, and was the work of others.

Refreshments were served by Jennie Pittman and Liz Eich of the Hospitality Committee.

The next Garden Club meeting will be March 27, 6:30 p. m. at the Town Hall when Betty Elder of Alabaster will speak on composting. The speaker has a background in landscaping and is the creator of "Flower Girl Naturals," a handcrafted soap available from Etsy, an online store.

## Project Lifesaver

Sheriff Chris Curry is pleased to participate in Project Lifesaver. Project Lifesaver was established in 1999 with a mission to use state of the art technology in assisting those who care for victims of Alzheimer's disease and other related mental dysfunction disorders (ARMD) and victims who become lost. These victims include the elderly and even the youngest in our community who are afflicted with Down's Syndrome and Autism. Victims of ARMD tend to wander from their homes.

Project Lifesaver places personalized wrist bands containing radio transmitters on identified persons with ARMD. These transmitters emit a constant tracking signal. When a caregiver notifies the Shelby County Sheriff's Office that a participant is missing, specially trained deputies will respond to the wanderer's area and begin searching. The signal emitted by the wrist band can be tracked on the ground or by aircraft over several miles with a specially designed radio receiver.

Sheriff Chris Curry has chosen to cover all costs for this program so that any Shelby County, Alabama resident needing this service can freely and voluntarily participate. If you would like to know more about the program or if you would like to participate, call the Shelby County Sheriff's Office at 205-669-4181 and ask to speak with the Project Lifesaver coordinator. To learn more about Project Lifesaver, visit them at [www.projectlifesaver.org](http://www.projectlifesaver.org)

# Minnesota, Alabama, Florida Libraries Win 2014

## Bookapalooza Program

Tue, 2/25/2014

Caroline Jewell, Awards Coordinator

Association for Library Services to Children (ALSC)

CHICAGO — The Association for Library Services to Children (ALSC) has awarded the 2014 Bookapalooza Program to three libraries: Talahi Community School, St. Cloud, Minn.; North Shelby Library, Birmingham, Ala.; and Northwood Elementary School, Crestview, Fla.

The award includes a variety of materials from books to DVDs and audiobooks. These materials have been received at the ALSC office from publishers for selection committees to evaluate for awards and notables consideration. To make room for the next year's publications, Bookapalooza was created to infuse three collections with new materials for children age birth through age 14.

The Talahi Community School has plans to use the Bookapalooza collection for many innovative programs that include a reading outreach project with a nearby retirement community, the STEM program for the St. Cloud School District and the newly created reading garden where the children will have an alternative place to read when the weather is nice. The school serves a diverse K-5 population of 586 students with much collaboration from the St. Cloud community. The children who attend Talahi are at the 93-percent factor in free and reduced meals and more than 30 percent of the children come from single parent homes.

For several years, the North Shelby Library was forced to adopt a very conservative spending plan and purchased only items that were deemed extremely necessary. This led to a shortage of quality materials within the children's department. The Bookapalooza collection will allow early literacy programming to continue as well as placing up-to-date materials in the juvenile collection. Materials will be heavily promoted by turning the children's department into the "Bookapalooza Headquarters," and patrons will be made aware of the new items through flyers, "spotlight" on new items and features in the library newsletter. With the large amount of programming and publicity offered at North Shelby Library, the Bookapalooza materials will be heavily circulated.

The Northwood Elementary School serves more than 25 percent minority, more than 60 percent disadvantaged students and 50 percent free or reduced lunch students. Since 1999, the school library was intermittently open with various media assistants and volunteers, until its closure in 2009. With the re-opening of the new library, the Bookapalooza materials will provide new

and multicultural literature to a Title I neighborhood school. Plans for the materials include a visual arts program to expose students to illustrators within literature and extended day library services to the day care housed within the school and a neighboring K-12 special needs school. The library will provide a media and art integration specialist who is trained to supervise and study with special needs students and will provide an opportunity for the special needs students to gain social and life skills experience within the neighborhood.

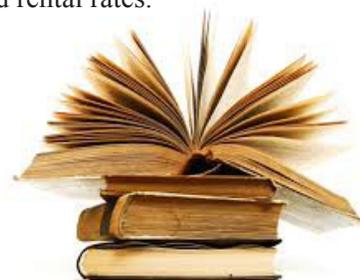
"All of the recipients demonstrate great need for materials for their readers and also future readers who may not have access to library materials or patronize a library which has no funding to acquire materials," said Nancy Baumann, grant administration committee chair. "The committee is thrilled about the Bookapalooza materials finding their way into the hands of children who need reading materials."

ALSC, a division of the ALA, is the world's largest organization dedicated to the support and enhancement of library service to children. With a network of more than 4,000 children's and youth librarians, literature experts, publishers and educational faculty, ALSC is committed to creating a better future for children through libraries. To learn more about ALSC, visit ALSC's website at [www.ala.org/alsc](http://www.ala.org/alsc).

Members of the 2014 ALSC Grant Administration Committee include: Nancy Baumann, chair, University of Missouri School of Information Science & Learning Technologies; Sondra Sue Eklund, Fairfax County (Va.) Public Library; Jonathan Hunt, San Diego (Calif.) County Office of Education; Susan Poulter, Main Library Nashville (Tenn.) Public Library; Elizabeth Stalford, Bellevue (Wash.) Public Library; Julie Danielson, Deanna Mae Romriell, Salt Lake City (Utah) Public Library; Patty Saidenberg, New York, N.Y.; Destinee Sutton, Burien (Wash.) Library.

## Host Your Next Event at the North Shelby Library!

Did you know that the library's meeting room is available to rent? We are the perfect place for your birthday party, retirement party, reunions, business meetings and even weddings! The room has enough tables and chairs to accommodate an event for more than 125 people. Additionally, the room is equipped with a ceiling-mounted projector and display screen, DVD player, CD player and microphone. Please email Katie at [katie.guerin@gmail.com](mailto:katie.guerin@gmail.com) or call (205) 439-5540 for more information and rental rates.



# Alabama Wildlife Center

Upcoming Programs:

COST: FREE after paid admission to Oak Mountain State Park: \$1 per child 6-11 & Seniors 62+; \$3 Adults  
205-663-7930, Ext. 4; [wildlife@awrc.org](mailto:wildlife@awrc.org)

**3/2/14 & 4/6/14, Sunday, 2-4 p.m.: Volunteer Orientation: Introduction to AWC.** Usually held the 1st Sunday each month (except Dec.); recommended if you're interested in volunteering or are simply curious about AWC. At this free session, you'll learn about our mission and history, volunteer opportunities and ways to support AWC's work. You'll meet some of the AWC staff and volunteers, have an opportunity to get answers to your questions and enjoy a brief tour of our facility. Confirm the date and register online at [www.awrc.org](http://www.awrc.org). If your schedule does not permit you to register in advance, you can simply arrive a few minutes early to complete your registration in person. Quiet children are invited to attend, but please note that the minimum age to volunteer is 18 (16 accompanied by a parent).

**3/9/14, Sunday, 1:30 p.m.: Audubon Teaches Nature: Spring Wildflowers,** Larry Davenport & Mike Howell, Guest Speakers.

Refreshments are offered at 1:30 p.m. in the AWC observation room followed by the program at 2:00 p.m. at the Oak Mountain Interpretive Center, next door to AWC. Weather permitting, an informal nature walk follows the program so be sure to bring binoculars and field guides.

A walk in the woods in early spring is a delight for many people. Birds are starting to sing and spring wildflowers are starting to bloom, their lovely blossoms arching above the brown leaf litter. The variety, colors and shapes of the blossoms catch our eye when we pause long enough from our birding to cast our gaze at the ground. Perhaps it's a bellwort, bloodroot or trillium you stopped to admire. Or maybe you don't have a clue as to its identity. Today's seminar by Larry Davenport and Mike Howell, both biologists at Samford University, will help you to learn which species to expect and where to find them.

## Break-Ins in Our Community

Chief Deputy John Samaniego of the Shelby County Sheriff's Office has reported that there were 25 car break-ins last week in our area and all the cars were unlocked. Some of these incidents have even taken place in private driveways. If you are going to leave your purse in your car, put it in the trunk before you leave home. If you are shopping, put purchases in the trunk before you go to the next store so they will not be visible. Be aware of your surroundings as you place items in the trunk since it is just as easy to break into a trunk as it is the car itself. Don't be a statistic!!! Pay attention and don't leave keys in car.

## TOPS Weight Loss Support Group Meetings



Take Off Pounds Sensibly (TOPS Chapter 0566) meets every Tuesday morning at St. Francis Episcopal Church, 3545 Cahaba Valley Rd, Indian Springs Village, 35124. Weigh in at 10:30 a.m. Meeting at 11:00 a.m. - 12:00 noon. Call 995-2166

for more information.

The Take Off Pounds Sensibly Weight Loss Support Group meets on Monday nights at 5:30 p.m. at Indian Springs First Baptist Church, 3375 Cahaba Valley Road, Indian Springs Village. Call 910-3962 with questions. Please join us! Lose weight with friends!

## In Memoriam

**Phyllis J. Holmes**, age 83, beloved mother and grandmother, passed away February 8. She was born in Topeka, Kansas, graduated from Topeka High School, and was married to the late Robert A. Holmes for 61 years. They traveled extensively during his military career, moved to Birmingham upon his retirement and were residents of Indian Springs Village. She is survived by son, Robert (Jennifer); grandchildren, Ashley, Brittany and Drew; daughter, Cynthia (Jeffrey); grandchildren, Matthew and Andrew. The family wishes to thank her sitter Patricia Tucker and Fair Haven Retirement Community for their care. A graveside service is planned at Southern Heritage for Friday, February 14th at 2:00 p.m. In lieu of flowers, donations may be made to Trinity UMC or Asbury UMC. (*Birmingham News*)



## North Shelby Library March

### Happenings *by Cecelia Dean, North Shelby*

*Library Youth Services Department*

\*\*We are collecting bottle tops for a recycled bottle top mural to be located in the Children's Department. So start saving up your CLEAN bottle tops and drop them off at the library. We need all colors, especially brown.

#### Adult Programming

**Friday, March 7th from 6:30-8:00 p.m.: Giant Book Sale!** Friends Preview Event including snacks and the lowest book prices we have ever offered! As a Friend of the library, you will also receive a tote bag and \$5.00 coupon towards the book sale!

**Saturday, March 8th from 10:00 a.m.-4:00 p.m. and Sunday, March 9th from 1:00-5:00 p.m.: Public Book Sale.**

**March 1st-April 11th: Now Accepting Yard Sale Donations!** The Friends of the North Shelby Library are currently taking donations for the annual indoor yard sale (Saturday, April 12th 8:00 a.m.-4:00 p.m). Your donations can be dropped off during library hours and are tax deductible. All proceeds benefit the library. Please call for (205) 439-5540 or email [nsref@shelbycounty-al.org](mailto:nsref@shelbycounty-al.org) for more information.

#### Special Children's Programming

**Saturday, March 1st from 10:00-11:30 a.m.: Lego Club.** The library provides the Legos, the kids provide the imagination and creativity. Families are welcome to drop in anytime between 10:00 and 11:00 to build spectacular creations. Creations will then go on display in the Children's Department. All ages welcome. No registration is required.

**Wednesday, March 19th at 1:00 p.m.: Homeschool Hangout: North Shelby Fire Department.** We are delighted to welcome the North Shelby Fire Department, who will give us information on fire safety and bring their fire truck to explore. Registration is required. Ages 7-13 welcome.

**Monday, March 24th – March 28th: Spring Break Crafts.** Stop by the Children's Department any day this week and pick up a cool craft to make in the department, or to take home with you. No registration required.

**Saturday, March 25th at 10:30 a.m.: Family Movie Day: *Free Birds*.** Two turkeys from opposite sides of the tracks must put aside their differences and team up to travel back in time to change the course of history, and get turkey off the holiday menu for good.

All ages are welcome with a caregiver. No registration is required. Snacks served.

#### Story-Time Programming

**Mondays, March 3rd, 10th and 17th at 9:30 and 10:30 a.m.: Toddler Tales.** Stories, songs, fingerplays and crafts make up a lively 30-minute program designed especially for short attention spans. Registration will begin one week prior to each storytime. Ages 19-36 months. Registration required.

**Monday, March 24th at 10:30 a.m.: Cuentos para Niños.** Join us for a special storytime that will be presented in English and Spanish. Stories, songs, fingerplays and crafts make up a lively 30-minute program designed especially for short attention spans. Registration will begin one week prior to each storytime. Ages 19-36 months. Registration required.

**Tuesdays, March 4th and 18th at 9:30 a.m.: Baby Tales.** A story time designed especially for babies and their caregivers. Stories and music provide interaction for the babies and time for caregivers to talk and share with each other. Ages: Birth to 18 months. Registration required. Registration will begin one week prior to program date.

**Wednesdays, March 5th, 12th, 19th and 26th at 10:45 a.m.: Mr. Mac (Storyteller Extraordinaire!)** Stories, puppets and lots of music for every member of the family. All ages. No registration.

**Thursdays, March 6th, 13th, 20th and 27th at 7:00 p.m.: P. J. Story Time.** Come in your PJs, have milk and cookies and hear some wonderful bedtime tales. All ages. No registration required.

\* For more information or to register for any of our programs or storytimes, call or email the Children's Department at 205-439-5504 or [northshelbyyouth@gmail.com](mailto:northshelbyyouth@gmail.com) or visit our website at [www.northshelbylibrary.org/](http://www.northshelbylibrary.org/)

#### Teen Happenings March 2014

**Gaming: Fridays, March 7, 14, 21 & 28 – 3:30-5:45 p.m.** Come to the Teen Department each Friday afternoon for open gaming on the Wii and with board and card games. Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

**Anime Night: Thursday, March 13 @ 6:00 p.m.** Join us in the Teen Department for an evening of anime. The audience will pick what we watch. Treats will be served and costumes are welcome! Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

**Young Adult Writing Group: Thursday, March 20 @ 4:30 p.m.** North Shelby Library is looking for teen authors who want to build their writing skills and respectfully discuss and provide feedback on each other's work. You can come with a piece of writing complete or half-done, or with no writing at all. Snacks served. Contact Kate at 439-5512 or [nsyouth@shelbycounty-al.org](mailto:nsyouth@shelbycounty-al.org) for more information.

# INDIAN SPRINGS VILLAGE CALENDAR OF EVENTS – MARCH 2014

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>HEARDMONT SENIOR CENTER</b> Center hours are <i>Monday-Friday 9-3 pm</i> Phone : 991-5742 Fax: 991-5657 Email: heardmontparksc@gmail.com		<b>INDIAN SPRINGS VILLAGE TOWN HALL</b> 2635 Cahaba Valley RD		<b>DAYLIGHT SAVINGS TIME BEGINS MARCH 9<sup>TH</sup></b>
3 <b>HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg	4 <b>INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>SOCIAL GET-TOGETHER 6:30 PM</b> <b>TOWN COUNCIL MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH	5 <b>HEARDMONT SENIOR CENTER</b> 9-12 Bridge 12 LUNCH	6 <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 10-2 Bingo & Board Games 12- LUNCH <b>BISCUIT BASH</b>	7 <b>HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing
10 <b>HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg 10:30-2:30 – Canasta	11 <b>INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>PLANNING &amp; ZONING MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH <b>GOLDEN FLAKE TOUR AND OUT TO LUNCH-LEAVE 10:00</b>	12 <b>HEARDMONT SENIOR CENTER</b> 9-12 Bridge 12 LUNCH	13 <b>INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>SHELBY COUNTY HORSE COUNCIL MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 10-2 Bingo & Board Games 12 LUNCH	14 <b>HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing <b>HEARDMONT DANCE 6:30-9:00</b>
17 <b>HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg 10:30-2:30 – Canasta	18 <b>INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>TOWN COUNCIL MEETING 7:00 P.M</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH	19 <b>HEARDMONT SENIOR CENTER</b> 9-12 Bridge <b>10:00 COMPUTER WITH KATHY "SETTING UP AN ACCOUNT ON A WEBSITE"</b> 12 LUNCH	20 <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 10-2 Bingo & Board Games <b>11:00 Library-Becky</b> 12- LUNCH	21 <b>HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing
24 <b>HEARDMONT SENIOR CENTER</b> 9:30-10:30 Tai Chi 9:30- 12 Mah Jongg 10:30-2:30 – Canasta	25 <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 11 Bible Study 10-2 Bingo & Board Games 12 LUNCH	26 <b>HEARDMONT SENIOR CENTER</b> 9-12 Bridge 12 LUNCH <b>AARP DRIVING CLASS RESCHEDULED *PIE LAB (lv 9:00) RESCHEDULED</b>	27 <b>INDIAN SPRINGS VILLAGE TOWN HALL</b> <b>ISV GARDEN CLUB MEETING 6:30 P.M.</b>  <b>HEARDMONT SENIOR CENTER</b> 10-11 Aerobics 10-2 Bingo & Board Games 12- LUNCH <b>AARP DRIVING CLASS RESCHEDULED</b>	28 <b>HEARDMONT SENIOR CENTER</b> 9-10 Zumba Gold 10-11 Intermediate Line Dancing 11-12 Beginning Line Dancing